Sequoyah rising problems in post colonial tribal governance [PDF]

since 1789 the united states has had an indian problem since 1492 the indians have had a colonial problem it’s the same problem the two sides of the problem typically relate to each other from their respective defensive crouches and particularly the indian side has been too fearful in this atmosphere to engage in constructive self criticism we demand self determination while knowing in our private interactions that our tribal governments are not handling the degree of self determination we have in a way that satisfies most of the governed sequoyah rising is the first book to address the democracy deficit in tribal governments directly but from an indian point of view other attempts to deal with the question have typically been by non indians intent on portraying tribal governments as bastions of racial privilege and having as their object not reform but destruction if democratic theories underlying the us constitution have american indian origins this book argues indians should be able to govern themselves in the 21st century in a democratic and transparent manner nothing written here is to absolve the us government from responsibility for the homicides the thefts and the broken promises and much of that ignominious history is recounted however the purpose is to help indian nations do the best they can with what they have understanding that the most important milestone towards a return to freedom will be an end to dependence in the supreme court the rights of indians have proceeded in the opposite direction from the rights of other minorities becoming less intellectually coherent and less protective of indian rights whether asserted individually or collectively the famous cases that memorialize the victories of the mainstream civil rights movement simply have no analogs in federal indian law therefore it will probably be necessary at some point to win our freedom the same way the former slaves did by exhibiting the courage demanded by militant nonviolence a very thought provoking book well worth the purchase and should be included in any academic library which covers domestic politics american indians studies u s government history or law any tribal library which maintains a high school to adult collection on american indians should have it too john berry librarian university of california berkeley and san jose state university a specialist discussion of the difficulty of governance and sovereignty in the post colonial cherokee nation that by virtue of russell’s breezy conversational style remains extremely readable and even enjoyable throughout european journal of american studies i read it hoping it would be a mix of work and fun and it lived up to that with the sort of fearless tone that makes for interesting reading ezra rosser american university washington college of law steve russell has given us a refreshing and provocative book that covers a lot of ground it is refreshing in its honest appraisal of some current incarnations of tribal governance and it is provocative in its combative style and its willingness to discuss the long term prospects for the survival of american indian nations a work of stimulating range and intelligence american indian quarterly russell’s concise and insightful presentation of the course of american indian policy is exceptional and should immediately be adopted by all who teach courses on native american history and law all in all sequoyah rising should be on the bookshelves of everyone interested in american indian policy history and contemporary affairs it is witty easy to read well organized and most important thought provoking russell has certainly made his mark as a superb writer historian and political commentator wicazo sa review an engaging intriguing book sequoyah rising is a book worth reading with fundamental change in mind american indian culture and research journal benjamin hopkins develops a new theory of colonial administration frontier governmentality this system placed indigenous peoples at the borders of imperial territory where they could be both exploited and kept away today’s failed states are a result condemned to the periphery of the global order they function as colonial design intended disaster risk governance offers the first extensive engagement with disaster risk governance in the caribbean and sub saharan africa in the last decade and a half kenya jamaica dominica and zanzibar have all suffered massive destruction from disasters caused by natural hazards despite the tremendous investments in disaster risk reduction drr disasters have wiped out the developmental gains of these countries in this book denise thompson argues that disaster risk governance drg as a practical and academic matter has not been given the attention it deserves and as a result this neglect has undermined the time money and resources invested in drr in developing countries since the late 1970s and early 1980s thompson proposes that properly conceptualizing drg based on context will help to address some of the deficiencies consequently drg needs to become a central focus particularly for developing countries written with real life implications for developing countries disaster risk governance is perfectly suited for practitioners and researchers in area studies disaster risk reduction and disaster governance as well as students of disaster studies publisher description from the acclaimed ojibwe author and professor anton treuer comes an essential book of questions and
answers for native and non native young readers alike ranging from why is there such a fuss about nonnative people wearing indian costumes for halloween to why is it called a traditional indian fry bread taco to what s it like for natives who don t look native to why are indians so often imagined rather than understood and beyond everything you wanted to know about indians but were afraid to ask young readers edition does exactly what its title says for young readers in a style consistently thoughtful personal and engaging updated and expanded to include dozens of new questions and new sections including a social activism section that explores the dakota access pipeline racism identity politics and more over 50 new photos adapted text for broad appeal this volume of studies in law politics and society contains a sampling of work from some of the most promising junior scholars in the next generation of the law and society community nominated by their advisors or mentors their work explores some of the newest areas of law and society research as well as brings fresh insight to bear on enduring this book examines how indigenous peoples around the world are demanding greater data sovereignty and challenging the ways in which governments have historically used indigenous data to develop policies and programs in the digital age governments are increasingly dependent on data and data analytics to inform their policies and decision making however indigenous peoples have often been the unwilling targets of policy interventions and have had little say over the collection use and application of data about them their lands and cultures at the heart of indigenous peoples demands for change are the enduring aspirations of self determination over their institutions resources knowledge and information systems with contributors from australia aotearoa new zealand north and south america and europe this book offers a rich account of the potential for indigenous data sovereignty to support human flourishing and to protect against the ever growing threats of data related risks and harms the open access version of this book available at taylorfrancis com books e 9780429273957 has been made available under a creative commons attribution non commercial no derivatives 4 0 license rising from the ashes explores continuing native american political social and cultural survival and resilience with a focus on the life of numiipuu nez perce anthropologist archie m phinney he lived through tumultuous times as the bureau of indian affairs implemented the indian reorganization act and he built a successful career as an indigenous nationalist promoting strong independent american indian nations rising from the ashes analyzes concepts of indigenous nationalism and notions of american indian citizenship before and after tribes found themselves within the boundaries of the united states collaborators provide significant contributions to studies of numiipuu memory land loss and language numiipuu palus and cayuse survival peoplehood and spirituality during nineteenth century u s expansion and federal incarceration phinney and his dedication to education indigenous rights responsibilities and sovereign native nations american indian citizenship before u s domination and now the jicarilla apaches self actuated corporate model and native nation building among the numiipuu and other pacific northwestern tribal nations anchoring the collection is a twenty first century analysis of american indian decolonization sovereignty and tribal responsibilities and responses savours and survivors is the first account of the darfur crisis to consider recent events within the broad context of sudan s history and to examine the efficacy of the world s response to the ongoing violence illuminating the deeply rooted causes of the current conflict mamdani works from its colonial and cold war origins to the war s intensification from the 1990s to the present day examining how the conflict has drawn in national regional and global forces mamdani deconstructs the powerful western lobby s persistent calls for a military response dressed up as humanitarian intervention incisive and authoritative saviours and survivors will radically alter our understanding of the crisis in darfur prospect top 50 thinker of 2021 british academy book prize finalist prose award finalist provocative elegantly written fara dabhoiwala new york review of books demonstrates how a broad rethinking of political issues becomes possible when western ideals and practices are examined from the vantage point of asia and africa pankaj mishra new york review of books in case after case around the globe from israel to sudan the colonial state and the nation state have been constructed through the politicization of a religious or ethnic majority at the expense of an equally manufactured minority the model emerged in america where genocide and internment on reservations created a permanent native minority in europe this template would be used both by the nazis and the allies neither settler nor native offers a vision for arresting this process mahmood mamdani points to inherent limitations in the legal solution attempted at nuremberg political violence demands political solutions not criminal justice but a rethinking of the political community to include victims and perpetrators bystanders and beneficiaries making the radical argument that the nation state was born of colonialism he calls on us to delink the nation from the state so as to ensure equal political rights for all who live within its boundaries a deeply learned account of the origins of our modern world mamdani rejects the current focus on human rights as the means to bring justice to the victims of this colonial and postcolonial bloodshed instead he calls for a new kind of political imagination joining the ranks of hannah arendt s imperialism frantz fanon s the wretched of the earth and edward said s orientalism this book is destined to become a classic text of postcolonial studies and political theory moustafa bayoumi author of how does it feel to be a problem a masterwork of historical comparison and razor sharp political analysis with grave lessons about the pitfalls of forgetting moralizing or criminalizing this violence mamdani also offers a hopeful rejoinder in a revived politics of decolonization karuna mantena columbia
university a powerfully original argument one that supplements political analysis with a map for
our political future faisal devji university of oxford for thousands of years american indian
cultures have recorded their truths in the narratives and metaphors of oral tradition stories
languages and artifacts such as glyphs and drawings all carry indigenous knowledge directly
contributing to american indian rhetorical structures that have proven resistant and sometimes
antithetical to western academic discourse it is this tradition that kimberly g wieser seeks to
restore in back to the blanket as she explores the rich possibilities that native notions of
relatedness offer for understanding american indian knowledge arguments and perspectives back to
the blanket analyzes a wide array of american indian rhetorical traditions then applies them in
close readings of writings speeches and other forms of communication by historical and present day
figures wieser turns this pathbreaking approach to modes of thinking found in the oratory of
eighteenth century mohegan and presbyterian cleric samson occom visual communication in laguna
pueblo author leslie marmon silko s almanac of the dead patterns of honesty and manipulation in
the speeches of former president george w bush and rhetorics and relationships in the
communication of indigenous leaders such as ada gal kala tsi yuqønsi nl and inoli exploring the
multimodal rhetorics oral written material visual embodied kinesthetic that create meaning in
historical discourse wieser argues for the rediscovery and practice of traditional native modes of
communication a modern day going back to the blanket or returning to native practices her work
shows how these indigenous insights might be applied in models of education for native american
students in native american communities more broadly and in transcultural communication
negotiation debate and decision making moving beyond the current fixation on state construction
the interdisciplinary work gathered here explores regulatory authority in south sudan s
borderlands from both contemporary and historical perspectives taken together these studies show
how emerging governance practices challenge the bounded categorizations of state and non state the
routledge companion to native american literature engages the multiple scenes of tension
historical political cultural and aesthetic that constitutes a problematic legacy in terms of
community identity ethnicity gender and sexuality language and sovereignty in the study of native
american literature this important and timely addition to the field provides context for issues
that enter into native american literary texts through allusions references and language use the
volume presents over forty essays by leading and emerging international scholars and analyses
regional cultural racial and sexual identities in native american literature key historical
moments from the earliest period of colonial contact to the present worldviews in relation to
issues such as health spirituality animals and physical environments traditions of cultural
creation that are key to understanding the styles allusions and language of native american
literature the impact of differing literary forms of native american literature this collection
provides a map of the critical issues central to the discipline as well as uncovering new
perspectives and new directions for the development of the field it supports academic study and
also assists general readers who require a comprehensive yet manageable introduction to the
contexts essential to approaching native american literature it is essential reading for anyone
interested in the past present and future of this literary culture contributors joseph bauerkemper
susan bernardin susan berry brill de ramírez kirby brown david j carlson cari m carpenter eric
cheyfitz tova cooper alicia cox birgit däwes janet fiskio earl e fitz john gamber kathryn n gray
sarah henzi susannah hopson hsinya huang brian k hudson bruce e johansen judit ágnes kádár amelia
v katanski susan kollin chris lalonde a robert lee iping liang drew lopenzina brandy n?lani
mcdougall deborah madsen diveena seshetta marcus sabine n meyer carol miller david l moore birgit
brander rasmussen mark rifkin kenneth m roemer oliver scheiding lee schweninger stephanie a
sellers kathryn w shanley leah sneider david sterrup theodore c van alst jr tammy wahpeconiah
often called mini india the andaman islands have been a crucial site of encounter between
different regimes subjects castes creeds languages and ethnicities since 1858 subaltern convicts
refugees repatriates and labourers from south and southeast asia have moved to the islands
condemned to or in search of a new life while some migrants have achieved social mobility others
have remained disenfranchised and marginalized this ethnographic study of the andaman settler
society analyses various shades of inequality that arise from migrant communities material and
representational access to the state the author employs the concept of subalternity to investigate
political negotiations of island history collective identity ecological sustainability and
resource access interpreting characteristic views practices and voices of subaltern interlocutors
the author untangles their collective agency and consciousness in migration settlement and place
making processes further the book highlights particular subaltern strategies in order to achieve
autonomy and peaceful cohabitation through movement cultural and social appropriation and multi
layered methods of resistance from the author of good muslim bad muslim comes an important book
unlike any other that looks at the crisis in darfur within the context of the history of sudan and
examines the world s response to that crisis in saviors and survivors mahmood mamdani explains how
the conflict in darfur began as a civil war 1987 89 between nomadic and peasant tribes over
fertile land in the south triggered by a severe drought that had expanded the sahara desert by
more than sixty miles in forty years how british colonial officials had artificially tribalized
darfur dividing its population into native and settler tribes and creating homelands for the
former at the expense of the latter how the war intensified in the 1990s when the sudanese
government tried unsuccessfully to address the problem by creating homelands for tribes without any the involvement of opposition parties gave rise in 2003 to two rebel movements leading to a brutal insurgency and a horrific counterinsurgency but not to genocide as the west has declared mandani also explains how the cold war exacerbated the twenty year civil war in neighboring chad creating a confrontation between libya s muammar al gaddafi with soviet support and the reagan administration allied with france and israel that spilled over into darfur and militarized the fighting by 2003 the war involved national regional and global forces including the powerful western lobby who now saw it as part of the war on terror and called for a military invasion dressed up as humanitarian intervention incisive and authoritative saviors and survivors will radically alter our understanding of the crisis in darfur finalist for the 2004 frederick douglass prize a century after the pilgrims landing the ongoing interactions of conquered indians english settlers and enslaved africans in southern new england had produced a closely interwoven though radically divided colonial society in bodies politic john wood sweet argues that the coming together of these diverse peoples profoundly shaped the character of colonial new england the meanings of the revolution in the north and the making of american democracy grounded in a remarkable array of original sources from censuses and newspapers todaries archival images correspondence and court records this innovative and intellectually sweeping work excavates the dramatic confrontations and subtle negotiations by which indians africans and anglo americans defined their respective places in early new england citizenship as sweet reveals was defined in meeting houses as well as in court houses in bedrooms as well as on battlefields in medical experiments and cheap jokes as well as on the streets the cultural conflicts and racial divisions of colonial society not only survived the revolution but actually became more rigid and absolute in the early years of the republic why did conversion to christianity fail to establish cultural common ground why did the abolition of slavery fail to produce a more egalitarian society how did people of color define their places within or outside of the new american nation bodies politic reveals how the racial legacy of early new england shaped the emergence of the nineteenth century north and continues even to this day to shape all our lives by 2051 the ethnic maori population will almost double in size to close to a million or twenty two percent of the total new zealand population even more dramatically by 2051 thirty three percent of all children in the country will be maori this substantial change in our society will have major implications for maori and wider society professor durie discusses traditions and customs and addresses contemporary needs in order to build development strategies for the launch of the maori population into the new millennium this is the first ever edition of collected writings by pioneering native american religious and political leader samson occom mehogan 1723 1792 essential reading for scholars of early and native american history literature and religion this volume of occom s letters sermons journals petitions and hymns offers unparalleled views into eighteenth century native america patchwork states argues that patterns of political violence in south asia are rooted in state building during and after colonial rule standard narratives of native american history view the nineteenth century in terms of steadily declining indigenous sovereignty from removal of southeastern tribes to the 1887 general allotment act in crooked paths to allotment c joseph genetin pilawa complicates these narratives focusing on political moments when viable alternatives to federal assimilation policies arose in these moments native american reformers and their white allies challenged coercive practices and offered visions for policies that might have allowed indigenous nations to adapt at their own pace and on their own terms examining the contests over indian policy from reconstruction through the gilded age genetin pilawa reveals the contingent state of american settler colonialism genetin pilawa focuses on reformers and activists including tonawanda seneca ely s parker and council fire editor thomas a bland whose contributions to indian policy debates have heretofore been underappreciated he reveals how these men and their allies opposed such policies as forced land allotment the elimination of traditional cultural practices mandatory boarding school education for indian youth and compulsory participation in the market economy although the mainstream supporters of assimilation successfully repressed these efforts the ideas and policy frameworks they espoused established a tradition of dissent against disruptive colonial governance an endangered history examines the transcultural colonial history of the chittagong hill tracts c 1798 1947 this little studied borderland region lies on the crossroads of bangladesh india and burma and is inhabited by several indigenous peoples they observe a diversity of religions including buddhism hinduism animism and christianity speak tibeto burmese dialects intermixed with persian and bengali idioms and practise jhum or slash and burn agriculture this book investigates how british administrators from the eighteenth to mid twentieth centuries used european systems of knowledge such as botany natural history gender enumerative statistics and anthropology to construct these indigenous communities and their landscapes in the process they connected the region to a dynamic global map and classified its peoples through the reifying language of religion linguistics race and nation a comprehensive study of recent african history examining the political social and economic effects of colonialism this book demonstrates synergies and distils hard earned lessons of human and forest rights struggles to inform the ongoing debates on environmental human rights it highlights the ongoing struggles of the communities in postcolonial india that are confronted with the most brutal and unprecedented assault on their economic and sociocultural rights often led by the political establishment the
contributions in this edited volume present multiple narratives of these struggles theoretical inquiries into a diversity of political imaginations and the intertwined changes in the legal and biophysical landscapes these contributions speak to some of the most important contemporary debates within the human rights community that stands in the crossroads with rights of indigenous peoples and other members of subaltern groups this volume will be of great value to scholars students and researchers interested in human rights politics power forest governance and environmental movements in postcolonial india the chapters in this book were originally published as a special issue of the international journal of human rights this powerful two volume set provides an insider's perspective on american indian experiences through engaging narrative entries about key historical events written by leading scholars in american indian history as well as inspiring first person accounts from american indian peoples this comprehensive two volume resource on american indian history covers events from the time of ancient indian civilizations in north america to recent happenings in american indian life in the 21st century providing readers with an understanding of not only what happened to shape the american indian experience but also how these events some of which occurred long ago continue to affect people's lives today the first section of the book focuses on history in the pre european contact period documenting the tens of thousands of years that american indians have resided on the continent in ancient civilizations in contrast with the very short history of a few hundred years following contact with europeans during which time tremendous changes to american indian culture occurred the event coverage continues chronologically addressing the early colonial period and beginning of trade with europeans and the consessional destruction of native economies to the period of western expansion and indian removal in the 1800s to events of forced assimilation and later self determination in the 20th century and beyond readers will appreciate how american indians continue to live rich cultural social and religious lives thanks to the activism of communities organizations and individuals and perceive how their inspiring collective story of self determination and sovereignty is far from over an outstanding resource for contemporary american indians as well as students and scholars interested in community and ethnicity this book dispels the myth that all american indians live on reservations and are plagued with problems and serves to illustrate a unique dynamic model of community formation city dwelling american indians are part of both the ongoing ethnic history of american cities in the 20th and 21st centuries and the ancient history of american indians today more than three quarters of american indians live in cities having migrated to urban areas in the 1950s because of influences such as the termination and relocation policy of the federal government which was designed to end the legal status of tribes and because of the draw of employment housing and educational opportunities this book documents how north america was home to many ancient urban indian civilizations and progresses to describing contemporary urban american indian communities lifestyles and organizations the book concentrates on contemporary urban american indian communities and the modern day experiences of the individuals who live within them the authors outline urban indian identity relationships and communities drawing connections between ancient urban indian civilizations hundreds of years ago to the activism of contemporary urban indians as a result readers will gain an in depth understanding of both ancient and contemporary urban indian communities comprehend the differences similarities and overlap between reservation and urban american indian communities and gain insight into the key role of urban environments in creating ethnic community identities this is a history and ethnography of the north west frontier between afghanistan and pakistan an area of increasing strategic interest to the west this handbook provides an essential guide to the study of resources and their role in socio environmental change with original contributions from more than 60 authors with expertise in a wide range of resource types and world regions it offers a toolkit of conceptual and methodological approaches for documenting analyzing and reimagining resources and the worlds with which they are entangled the volume has an introduction and four thematic sections the introductory chapter outlines key trajectories for thinking critically with and about resources chapters in section i un knowing resources offer distinct epistemological entry points and approaches for studying resources chapters in section ii un knowing resource systems examine the components and logics of the capitalist systems through which resources are made circulated consumed and disposed of while chapters in section iii doing critical resource geography methods advocacy and teaching focus on the practices of critical resource scholarship exploring the opportunities and challenges of carrying out engaged forms of research and pedagogy chapters in section iv resource making world making use case studies to illustrate how things are made into resources and how these processes of resource making transform socio environmental life this vibrant and diverse critical resource scholarship provides an indispensable reference point for researchers students and practitioners interested in understanding how resources matter to the world and to the systems conflicts and debates that make and remake it the formation of new states was an essential feature of us expansion throughout the long nineteenth century and debates over statehood and states rights were waged not only in legislative assemblies but also in newspapers maps land surveys and other forms of print and visual culture assessing these texts and archives kathryn walkiewicz theorizes the logics of federalism and states rights in the production of us empire revealing how they were used to imagine states into existence while clashing with relational forms of territoriality asserted by indigenous and black people walkiewicz centers her
analysis on statehood movements to create the places now called Georgia, Florida, Kansas, Cuba, and Oklahoma in each case she shows that indigenous dispossession and anti-blackness scaffolded the settler colonial project of establishing states rights but dissent and contestation by indigenous and black people imagined alternative paths even as their exclusion and removal reshaped and renamed territory by recovering this tension Waikiewicz argues we more fully understand the role of state centered discourse as an expression of settler colonialism we also come to see the possibilities for a territorial ethic that insists on thinking beyond the boundaries of the state the politics of domination with which the United States oppresses and exploits the native nations is a violation of the intentions of the framers of the constitution and the meaning of the text itself the arguments of the advocates of the genocide of the 1830s and their appeasers have come to determine the law policy and conduct of the United States while the arguments of the opponents of what came to be known as the Trail of Tears have largely been forgotten at least among non-native people by recovering these arguments and allowing readers to explore large questions of law justice genocide and politics in a context closely tethered to empirical evidence and careful argument this book should facilitate more widespread understanding of the native nations rights to their treaty guaranteed dominion over their own lands and perhaps help open communication between the American people and the peoples of the native nations communication on which the emergence of what Martin Luther King Jr called the beloved community depends arguments over genocide aims to reach a broad audience of college students in courses on American history indigenous studies and the United States and the world as well as in more specialized upper division courses on constitutional law American European imperialism and resistance independence and decolonization movements individuals interested in the founding of the United States in the trail of tears and in 19th century American history should find the work compelling as should legal practitioners in the field this book is about the entanglements of colonial law space and place in regions defined as frontiers in British India the Arab Spring new patterns for democracy and international law explores a number of critical issues brought to the forefront of the international community as a result of the uprisings which began in the Middle East and North Africa in early 2011 particularly prominent among these are issues concerning the right to democracy within international law self-determination recognition of newly installed governments the use of force for humanitarian purposes protection of human rights and the prosecution of international crimes this important volume brings together a multitude of fresh voices and as events in the Arab world continue to unfold is certain to make a valuable contribution to a meaningful understanding of the Arab Spring from a constitutional and international law perspective indigenous water and drought management in a changing world presents a series of global case studies that examine how different indigenous groups are dealing with various water management challenges and finding creative and culturally specific ways of developing solutions to these challenges with contributions from indigenous and non-indigenous academics scientists and water management experts this volume provides an overview of key water management challenges specific to indigenous peoples proposes possible policy solutions both at the international and national levels and outlines culturally relevant tools for assessing vulnerability and building capacity in recent decades global climate change particularly drought has brought about additional water management challenges especially in drought prone regions where increasing average temperatures and diminishing precipitation are leading to water crises because their livelihoods are often dependent on the land and water indigenous groups native to those regions have direct insights into the localized impacts of global environmental change and are increasingly developing their own adaptation and mitigation strategies and solutions based on local indigenous knowledge IK many indigenous groups around the globe are also faced with mounting pressure from extractive industries like mining and forestry which further threaten their water resources the various cases presented in indigenous water and drought management in a changing world provide much needed insights into the particular issues faced by indigenous peoples in preserving their water resources as well as actionable information that can inform future scientific research and policymaking aimed at developing more integrated region specific and culturally relevant solutions to these critical challenges includes diverse case studies from around the world provides cutting edge perspectives about indigenous peoples water management issues and IK based solutions presents maps for most case studies along with a summary box to conclude each chapter story and auto ethnography are study methods based on decolonizing and liberating research perspectives stories auto ethnographies and other qualitative methodologies enable the researcher educator to be both a research instrument and an object in their study stories allow for the examination of personal growth its effect on practice and their impact on community the researcher educator is able to witness her his own life as they collaborate with participants through the use of story auto ethnography and other qualitative methodologies researchers educators can link the history of self within their community activist work to its present conditions as they map their collective community s future ecologies of engaged scholarship explores the use of story and auto ethnography as a tool to know self and other in relationship to capacity building pedagogical processes and activist scholarship it highlights activist scholarship to better understand the epistemology and landscape of activist research contributors to the book self identify as activist scholars or scholar activists and in their unique chapters they consider the values informing their work the origins and nature of
their work and how they make meaning of their work they also consider how family and or community
has been involved how previous schooling experiences have affected their trajectory and how
particular relationships have worked to influence their philosophical understanding this book was
originally published as a special issue of the international journal of qualitative studies in
education this authoritative handbook presents a comprehensive analysis of the spatial
transformation of the state a pivotal process of globalization it explores the state as an ongoing
project that is always changing illuminating the new spaces of geopolitics that arise from these
political social cultural and environmental negotiations unpapered is a collection of personal
narratives by indigenous writers exploring the meaning and limits of native american identity
beyond its legal margins native heritage is neither simple nor always clearly documented and
citizenship is a legal and political matter of sovereign nations determined by such criteria as
blood quantum tribal rolls or community involvement those who claim a native cultural identity
often have family stories of tenuous ties dating back several generations given that tribal
enrollment was part of a string of government programs and agreements calculated to quantify and
dismiss native populations many writers who identify culturally and are recognized as native
americans do not hold tribal citizenship with essays by trevino brings plenty deborah miranda
steve russell and kimberly wieser among others unpapered charts how current exclusionary tactics
began as a response to pretendians non indigenous people assuming a native identity for job
benefits and have expanded to an intense patrolling of identity that divides native communities
and has resulted in attacks on peoples professional spiritual emotional and physical states an
essential addition to native discourse unpapered shows how social and political ideologies have
created barriers for native people truthfully claiming identities while simultaneously upholding
stereotypes this volume examines the processes and impacts of exclusion on the adivasis tribal or
indigenous people in india and what repercussions these have for their constitutional rights the
chapters explore a wide range of issues connected to the idea of exclusion land and forest
resources habitats and livelihoods health and disease management gender relations language and
schooling water resources poverty governance markets and technology and development challenges
through case studies from different parts of the country the book argues that any laws intended to
safeguard the fundamental rights of adivasis must acknowledge the fact that their diverse and
complex identities are not homogenous and that uniform laws have failed to address their systemic
marginalisation since the colonial era this work appeals for a serious and meaningful political
intervention towards tribal development the volume will be useful to scholars and researchers of
tribal and third world studies sociology and social anthropology exclusion studies and development
studies a meticulous and thought provoking look at how tribes use language to engage in
cooperation without submission it is well known that there is a complicated relationship between
native american tribes and the us government relations between tribes and the federal government
are dominated by the principle that the government is supposed to engage in meaningful
consultations with the tribes about issues that affect them in cooperation without submission
justin b richland an associate justice of the hopi appellate court and ethnographer closely
examines the language employed by both tribes and government agencies in over eighty hours of
meetings between the two richland shows how tribes conduct these meetings using language that
demonstrates their commitment to nation to nation interdependency while federal agents appear to
approach these consultations with the assumption that federal law is supreme and ultimately
authoritative in other words native american tribes see themselves as nations with some degree of
independence entitled to recognition of their sovereignty over tribal lands while the federal
government acts to limit that authority in this vital book richland sheds light on the ways the
tribes use their language to engage in cooperation without submission at the beginning of the
twentieth century indian territory which would eventually become the state of oklahoma was a
multicultural space in which various native tribes european americans and african americans were
equally engaged in struggles to carve out meaningful lives in a harsh landscape john milton
oskison born in the territory to a cherokee mother and an immigrant english father was brought up
engaging in his cherokee heritage including its oral traditions and appreciating the utilitarian
value of an american education oskison left indian territory to attend college and went on to have
a long career in new york city journalism working for the new york evening post and collier s
magazine he also wrote short stories and essays for newspapers and magazines most of which were
about contemporary life in indian territory and depicted a complex multicultural landscape of
cowboys farmers outlaws and families dealing with the consequences of multiple interacting
cultures though oskison was a well known and prolific cherokee writer journalist and activist few
of his works are known today this first comprehensive collection of oskison s unpublished
autobiography short stories autobiographical essays and essays about life in indian territory at
the turn of the twentieth century fills a significant void in the literature and thought of a
critical time and place in the history of the united states conceptualizing the hos of singhbhum
as a tribe the contributors in this book discuss at length the significance of myth and rituals
among the tribals folk treatment system dialectics of identity and assimilation and socio religion
of the tribes this deep dive into the coal industry and the navajo nation captures a pivotal
moment in the history of energy shift and tribal communities geographer andrew curley spent more
than a decade documenting the rise and fall coal talking with those affected most by the changes
Sequoyah Rising 2010 since 1789 the united states has had an indian problem since 1492 the indians have had a colonial problem it s the same problem the two sides of the problem typically relate to each other from their respective defensive crouchess and particularly the indian side has been too fearful in this atmosphere to engage in constructive self criticism we demand self determination while knowing in our private interactions that our tribal governments are not handling the degree of self determination we have now in a way that satisfies most of the governed sequoyah rising is the first book to address the democracy deficit in tribal governments directly but from an indian point of view other attempts to deal with the question have typically been by non indians intent on portraying tribal governments as bastions of racial privilege and having as their object not reform but destruction if democratic theories underlying the us constitution have american indian origins this book argues indians should be able to govern themselves in the 21st century in a democratic and transparent manner nothing written here is to absolve the us government from responsibility for the homicides the thefts and the broken promises and much of that ignominious history is recounted however the purpose is to help indian nations do the best they can with what they have understanding that the most important milestone towards a return to freedom will be an end to dependence in the supreme court the rights of indians have proceeded in the opposite direction from the rights of other minorities becoming less intellectually coherent and less protective of indian rights whether asserted individually or collectively the famous cases that memorialize the victories of the mainstream civil rights movement simply have no analogous in federal indian law therefore it will probably be necessary at some point to win our freedom the same way the former slaves did by exhibiting the courage demanded by militant nonviolence a very thought provoking book well worth the purchase and should be included in any academic library which covers domestic politics american indians studies u s government history or law any tribal library which maintains a high school to adult collection on american indians should have it too john berry librarian university of california berkeley and san josé state university a specialist discussion of the difficulty of governance and sovereignty in the post colonial cherokee nation that by virtue of russell s breezy conversational style remains extremely readable and even enjoyable throughout european journal of american studies i read it hoping it would be a mix of work and fun and it lived up to that with the sort of fearless tone that makes for interesting reading ezra rosser american university washington college of law steve russell has given us a refreshing and provocative book that covers a lot of ground it is refreshing in its honest appraisal of some current incarnations of tribal governance and it is provocative in its combative style and its willingness to discuss the long term prospects for the survival of american indian nations a work of stimulating range and intelligence american indian quarterly russell s concise and insightful presentation of the course of american indian policy is exceptional and should immediately be adopted by all who teach courses on native american history and law all in all sequoyah rising should be on the bookshelves of everyone interested in american indian policy history and contemporary affairs it is witty easy to read well organized and most important thought provoking russell has certainly made his mark as a superb writer historian and political commentator wicazo sa review an engaging intriguing book sequoyah rising is a book worth reading with fundamental change in mind american indian culture and research journal

Ruling the Savage Periphery 2020 benjamin hopkins develops a new theory of colonial administration frontier governmentality this system placed indigenous peoples at the borders of imperial territory where they could be both exploited and kept away today s failed states are a result condemned to the periphery of the global order they function as colonial design intended Disaster Risk Governance 2019-07-26 disaster risk governance offers the first extensive engagement with disaster risk governance in the caribbean and sub saharan africa in the last decade and a half kenya jamaica dominica and zanzibar have all suffered massive destruction from disasters caused by natural hazards despite the tremendous investments in disaster risk reduction drr disasters have wiped out the developmental gains of these countries in this book Denise thompson argues that disaster risk governance drg as a practical and academic matter has not been given the attention it deserves and as a result this neglect has undermined the time money and resources invested in drr in developing countries since the late 1970s and early 1980s thompson proposes that properly conceptualizing drg based on context will help to address some of the deficiencies consequently drg needs to become a central focus particularly for developing countries written with real life implications for developing countries disaster risk governance is perfectly suited for practitioners and researchers in area studies disaster risk reduction and disaster governance as well as students of disaster studies Encyclopedia of Governance: K-Z 2007 publisher description Everything You Wanted to Know About Indians But Were Afraid to Ask 2021-04-06 from the acclaimed ojibwe author and professor anton treuer comes an essential book of questions and answers for native and non native young readers alike ranging from why is there such a fuss about nonnative people wearing indian costumes for halloween to why is it called a traditional indian fry bread taco to what s it like for natives who don t look native to why are indians so often imagined rather than understood and beyond everything you wanted to know about indians but were afraid to
**Indigenous Data Sovereignty and Policy** 2020-10-29

This book examines how indigenous peoples around the world are demanding greater data sovereignty and challenging the ways in which governments have historically used indigenous data to develop policies and programs in the digital age. Governments are increasingly dependent on data and data analytics to inform their policies and decision-making; however, indigenous peoples have often been the unwilling targets of policy interventions and have had little say over the collection, use, and application of data about them, their lands, and cultures. At the heart of indigenous peoples' demands for change are the enduring aspirations of self-determination over their institutions, resources, knowledge, and information systems. Contributors from Australia, Aotearoa New Zealand, North and South America, and Europe make available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license.

**Rising from the Ashes** 2020-06-01

Rising from the ashes explores continuing Native American political social and cultural survival and resilience with a focus on the life of Numiipuu Nez Perce anthropologist Archie M Phinney. He lived through tumultuous times as the Bureau of Indian Affairs implemented the Indian Reorganization Act and built a successful career as an indigenous nationalist promoting strong independent American Indian nations. Rising from the ashes analyzes concepts of indigenous nationalism and notions of American Indian citizenship before and after tribes found themselves within the boundaries of the United States. Collaborators provide significant contributions to studies of Numiipuu memory, land loss, and language. Numiipuu palus and Cayuse survival and spirituality during nineteen century U.S. expansion and federal incarceration Phinney and his dedication to education and indigenous rights responsibilities and sovereign native nations. American Indian citizenship before U.S. domination and now the Jicarilla Apaches active role in building the Numiipuu and other Pacific NW tribal nations anchoring the collection is a twenty-first-century analysis of American Indian decolonization, sovereignty, and tribal responsibilities and responses.

**Saviours and Survivors** 2020-05-05

Saviours and survivors is the first account of the Darfur crisis to consider recent events within the broad context of Sudan’s history and to examine the efficacy of the world’s response to the ongoing violence. Illuminating the deeply rooted causes of the current conflict, Mamdani works from its colonial and Cold War origins to the war’s intensification from the 1990s to the present day. Examining how the conflict has drawn in national, regional, and global forces, Mamdani deconstructs the powerful Western lobby’s persistent calls for a military response dressed up as humanitarian intervention. Incisive and authoritative, Saviours and Survivors will radically alter our understanding of the crisis in Darfur.

**Neither Settler nor Native** 2020-11-30

Prospect Top 50 Thinker of 2021, British Academy Book Prize Finalist 2020. Prose Award Finalist for Prose Award for Prose Award for Provocative, Elegantly Written Farah Dabholwala, New York Review of Books demonstrates how a broad rethinking of political issues becomes possible when Western ideals and practices are examined from the vantage point of Asia and Africa. Pankaj Mishra, New York Review of Books, in case after case around the globe from Israel to Sudan, the colonial state and the nation state have been constructed through the politicization of a religious or ethnic majority at the expense of an equally manufactured minority. The model emerged in America where genocide and internment on reservations created a permanent native minority in Europe this template would be used both by the Nazis and the Allies. Neither settler nor native offers a vision for arresting this process: Mahmood Mamdani points to inherent limitations in the legal solution attempted at Nuremberg. Political violence demands political solutions not criminal justice but a rethinking of the political community to include victims and perpetrators. Bystanders and beneficiaries making the radical argument that the nation state was born of colonialism; he calls on us to delink the nation from the state so as to ensure equal political rights for all who live within its boundaries. A deeply learned account of the origins of our modern world, Mamdani rejects the current focus on human rights as the means to bring justice to the victims of this colonial and postcolonial bloodshed. Instead, he calls for a new kind of political imagination joining the ranks of Hannah Arendt, Frantz Fanon, and Edward Said. Orientalism this book is destined to become a classic text of postcolonial studies and political theory. Mustafa Bayouni, author of how does it feel to be a problem? A masterwork of historical comparison and razor-sharp political analysis. With grave lessons about the pitfalls of forgetting moralizing or criminalizing this violence, Mamdani also offers a hopeful rejoinder in a revived politics of decolonization. Karuna Mantena, Columbia University, a powerfully original argument one
that supplements political analysis with a map for our political future faisal devji university of oxford

**Back to the Blanket** 2017-11-16 for thousands of years american indian cultures have recorded their truths in the narratives and metaphors of oral tradition stories languages and artifacts such as glyphs and drawings all carry indigenous knowledge directly contributing to american indian rhetorical structures that have proven resistant and sometimes antithetical to western academic discourse it is this tradition that kimmeryy g wieser seeks to restore in back to the blanket as she explores the rich possibilities that native notions of relatedness offer for understanding american indian knowledge arguments and perspectives back to the blanket analyzes a wide array of american indian rhetorical traditions then applies them in close readings of writings speeches and other forms of communication by historical and present day figures wieser turns this pathbreaking approach to modes of thinking found in the oratory of eighteenth century mohegan and presbyterian cleric samson occom visual communication in laguna pueblo author leslie marmon silko a almanac of honesty and manipulation in the speeches of former president george w bush and rhetorics and relationships in the communication of indigenous leaders such as ada gal kala tsi yugûnai ni and inoli exploring the multimodal rhetorics oral written material visual embodied kinesthetic that create meaning in historical discourse wieser argues for the rediscovery and practice of traditional native modes of communication a modern day going back to the blanket or returning to native practices her work shows how these indigenous insights might be applied in models of education for native american students in native american communities more broadly and in transcultural communication negotiation debate and decision making

**The Borderlands of South Sudan** 2013-12-10 moving beyond the current fixation on state construction the interdisciplinary work gathered here explores regulatory authority in south sudan s borderlands from both contemporary and historical perspectives taken together these studies show how emerging governance practices challenge the bounded categorizations of state and non state

**The Routledge Companion to Native American Literature** 2015-10-05 the routledge companion to native american literature engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of native american literature this important and timely addition to the field provides context for issues that enter into native american literary texts through allusions references and language use the volume presents over forty essays by leading and emerging international scholars and analyses regional cultural racial and sexual identities in native american literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of native american literature the impact of differing literary forms of native american literature this collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field it supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching native american literature it is essential reading for anyone interested in the past present and future of this literary culture contributors joseph bauerkemper susan bernardin susan berry brill de ramirez kirby brown david j carlson cari m carpenter eric cheyfitz tova cooper alicia cox birgit däwes janet fiskio earl e fitz john gamber kathryn n gray sarah henzi susannah hopson hsinya huang brian k hudson bruce e johansen judit âges kádár amelia v katsuki susan kollin chris lalonde a robert lee iling liang drew lopenzina brandy n?lani mcguiggall debrah madsen diveena seshetta marcus sabine n meyer carol miller david l moore birgit brander rasmussen mark rifkin kenneth m roemer oliver scheindler lee schweninger stephanie a sellers kathryn w shanley leah sneider david stirrup theodore c van alst jr tammy wahepeoniah

**Mini-India** 2018-02-15 often called mini india the andaman islands have been a crucial site of encounter between different regimes subjects castes creeds languages and ethnicities since 1858 subaltern convicts refugees repatriates and labourers from south and southeast asia have moved to the islands condemned to or in search of a new life while some migrants have achieved social mobility others have remained disenfranchised and marginalized this ethnographic study of the andaman settler society analyses various shades of inequality that arise from migrant communities material and representational access to the state the author employs the concept of subalternity to investigate political negotiations of island history collective identity ecological sustainability and resource access interpreting characteristic views practices and voices of subaltern interlocutors the author untangles their collective agency and consciousness in migration settlement and place making processes further the book highlights particular subaltern strategies in order to achieve autonomy and peaceful cohabitation through movement cultural and social appropriation and multi layered methods of resistance

**Saviors and Survivors** 2010-05-25 from the author of good muslim bad muslim comes an important book unlike any other that looks at the crisis in darfur within the context of the history of sudan and examines the world s response to that crisis in savors and survivors mamdani explains how the conflict in darfur began as a civil war 1987 89 between nomadic and peasant tribes over fertile land in the south triggered by a severe drought that had expanded the sahara
desert by more than sixty miles in forty years how british colonial officials had artificially tribalized darfur dividing its population into native and settler tribes and creating homelands for the former at the expense of the latter how the war intensified in the 1990s when the sudanese government tried unsuccessfully to address the problem by creating homelands for tribes without any the involvement of opposition parties gave rise in 2003 to two rebel movements leading to a brutal insurgency and a horrific counterinsurgency but not to genocide as the west has declared mandani also explains how the cold war exacerbated the twenty year civil war in neighboring chad creating a confrontation between libya s muammar al qaddafi with soviet support and the reagan administration allied with france and israel that spilled over into darfur and militarized the fighting by 2003 the war involved national regional and global forces including the powerful western lobby who now saw it as part of the war on terror and called for a military invasion dressed up as humanitarian intervention incisive and authoritative saviors and survivors will radically alter our understanding of the crisis in darfur

*An Endangered History* 2019-04-23 an endangered history examines the transcultural colonial history of the chittagong hill tracts c 1798 1947 this little studied borderland region lies on the crossroads of bangladesh india and burma and is inhabited by several indigenous peoples they observe a diversity of religions including buddhism hinduism animism and christianity speak tibeto burmese dialects intermixed with persian and bengali idioms and practise jhum or slash and burn agriculture this book investigates how british administrators from the eighteenth to mid twentieth centuries used european systems of knowledge such as botany natural history gender enumerative
50 Events That Shaped American Indian History [2 volumes] 2016-12-05 this powerful two volume set provides an insider's perspective on American Indian experiences through engaging narrative entries about key historical events written by leading scholars in American Indian history as well as inspiring first person accounts from American Indian peoples this comprehensive two volume resource on American Indian history covers events from the time of ancient Indian civilizations in North America to recent happenings in American Indian life in the 21st century providing readers with an understanding of not only what happened to shape the American Indian experience but also how these events of which occurred long ago continue to affect people's lives today. The first section of the book focuses on history in the pre-European contact period documenting the tens of thousands of years that American Indians have resided on the continent in ancient civilizations in contrast with the very short history of a few hundred years following contact with Europeans during which time tremendous changes to American Indian culture occurred the event coverage continues chronologically addressing the early colonial period and beginning of trade with Europeans and the consequential destruction of native economies to the period of Western expansion and Indian removal in the 1800s to events of forced assimilation and later self-determination in the 20th century and beyond readers will appreciate how American Indians continue to live rich cultural social and religious lives thanks to the activism of communities organizations and individuals and perceive how their inspiring collective story of self-determination and sovereignty is far from over.

Urban American Indians 2016-08-29 an outstanding resource for contemporary American Indians as well as students and scholars interested in community and ethnicity this book dispels the myth that all American Indians live on reservations and are plagued with problems and serves to illustrate a unique dynamic model of community formation city-dwelling American Indians are part of both the ongoing ethnic history of American cities in the 20th and 21st centuries and the ancient history of American Indians today more than three-quarters of American Indians live in cities having migrated to urban areas in the 1950s because of influences such as the termination and relocation policy of the federal government which was designed to end the legal status of tribes and because of the draw of employment housing and educational opportunities this book documents how North America was home to many ancient urban Indian civilizations and progresses to contemporary urban American Indian communities and the modern-day experiences of the individuals who live within them the authors outline urban Indian identity relationships and communities drawing connections between ancient urban Indian civilizations hundreds of years ago to the activism of contemporary urban Indians as a result readers will gain an in-depth understanding of both ancient and contemporary urban Indian communities comprehend the differences similarities and overlap between reservation and urban American Indian communities and gain insight into the key role of urban environments in creating ethnic community identities.

Fragments of the Afghan Frontier 2011 this is a history and ethnography of the north-west frontier between Afghanistan and Pakistan an area of increasing strategic interest to the west.

The Routledge Handbook of Critical Resource Geography 2021-07-13 this handbook provides an essential guide to the study of resources and their role in socio-environmental change with original contributions from more than 60 authors with expertise in a wide range of resource types and world regions it offers a toolkit of conceptual and methodological approaches for documenting analyzing and reimagining resources and the worlds with which they are entangled the volume has an introduction and four thematic sections the introductory chapter outlines key trajectories for thinking critically with and about resources chapters in section I on knowing resources offer distinct epistemological entry points and approaches for studying resources chapters in section II on knowing resource systems examine the components and logics of the capitalist systems through
which resources are made circulated consumed and disposed of while chapters in section iii doing

critical resource geography methods advocacy and teaching focus on the practices of critical

resource scholarship exploring the opportunities and challenges of carrying out engaged forms of

research and pedagogy chapters in section iv resource making world making use case studies to

illustrate how things are made into resources and how these processes of resource making transform

socio environmental life this vibrant and diverse critical resource scholarship provides an

indispensable reference point for researchers students and practitioners interested in

understanding how resources matter to the world and to the systems conflicts and debates that make

and remake it

Reading Territory 2023-03-09 the formation of new states was an essential feature of us expansion

throughout the long nineteenth century and debates over statehood and states rights were waged not

only in legislative assemblies but also in newspapers maps land surveys and other forms of print

and visual culture assessing these texts and archives kathryn walkiewicz theorizes the logics of

federalism and states rights in the production of us empire revealing how they were used to

imagine states into existence while clashing with relational forms of territoriality asserted by

indigenous and black people walkiewicz centers her analysis on statehood movements to create the

places now called georgia florida kansas cuba and oklahoma in each case she shows that indigenous

dispossession and anti blackness scaffolded the settler colonial project of establishing states

rights but dissent and contestation by indigenous and black people imagined alternative paths even

as their exclusion and removal reshaped and renamed territory by recovering this tension

walkiewicz argues we more fully understand the role of state centered discourse as an expression of

settler colonialism we also come to see the possibilities for a territorial ethic that insists on

thinking beyond the boundaries of the state

Arguments over Genocide 2023-03-25 the politics of domination with which the united states

oppresses and exploits the native nations is a violation of the intentions of the framers of the

constitution and the meaning of the text itself the arguments of the advocates of the genocide of

the 1830s and their appeasers have come to determine the law policy and conduct of the united

states while the arguments of the opponents of what came to be known as the trail of tears have

largely been forgotten at least among non native people by recovering these arguments and allowing

readers to explore large questions of law justice genocide and politics in a context closely

tethered to empirical evidence and careful argument this book should facilitate more widespread

understanding of the native nations rights to their treaty guaranteed dominion over their own

lands and perhaps help open communication between the american people and the peoples of the

native nations communication on which the emergence of what martin luther king jr called the

beloved community depends arguments over genocide aims to reach a broad audience of college

students in courses on american history indigenous studies and the united states and the world as

well as in more specialized upper division courses on constitutional law american european

imperialism and resistance independence and decolonization movements individuals interested in the

foundings of the united states in the trail of tears and in 19th century american history should find

the work compelling as should legal practitioners in the field

Placing the Frontier in British North-East India 2023-03-30 this book is about the entanglements of

colonial law space and place in regions defined as frontiers in british india

The Arab Spring 2013-01-08 the arab spring new patterns for democracy and international law

explores a number of critical issues brought to the forefront of the international community as a

result of the uprisings which began in the middle east and north africa in early 2011 particularly

prominent among these is human rights protection of human rights and the prosecution of international crimes this important

volume brings together a multitude of fresh voices and as events in the arab world continue to

unfold is certain to make a valuable contribution to a meaningful understanding of the arab spring

from a constitutional and international law perspective

Indigenous Water and Drought Management in a Changing World 2022-05-19 indigenous water and

drought management in a changing world presents a series of global case studies that examine how

different indigenous groups are dealing with water management challenges and finding

creative and culturally specific ways of developing solutions to these challenges with

contributions from indigenous and non indigenous academics scientists and water management experts

this volume provides an overview of key water management challenges specific to indigenous peoples

proposes possible policy solutions both at the international and national levels and outlines

culturally relevant tools for assessing vulnerability and building capacity in recent decades

global climate change particularly drought has brought about additional water management

challenges especially in drought prone regions where increasing average temperatures and

diminishing precipitation are leading to water crises because their livelihoods are often

dependent on the land and water indigenous groups native to those regions have direct insights into the localized impacts of global environmental change and are increasingly developing their own adaptation and mitigation strategies and solutions based on local indigenous knowledge ik many indigenous groups around the globe are also faced with mounting pressure from extractive industries like mining and forestry which further threaten their water resources the various cases
presented in indigenous water and drought management in a changing world provide much needed insights into the particular issues faced by indigenous peoples in preserving their water resources as well as actionable information that can inform future scientific research and policymaking aimed at developing more integrated region specific and culturally relevant solutions to these critical challenges includes diverse case studies from around the world provides cutting edge perspectives about indigenous peoples water management issues and ik based solutions presents maps for most case studies along with a summary box to conclude each chapter

Ecologies of Engaged Scholarship 2018-04-19 story and auto ethnography are study methods based on decolonizing and liberating research perspectives stories auto ethnographies and other qualitative methodologies enable the researcher educator to be both a research instrument and an object in their study stories allow for the examination of personal growth its effect on practice and their impact on community the researcher educator is able to witness her his own life as they collaborate with participants through the use of story auto ethnography and other qualitative methodologies researchers educators can link the history of self within their community activist work to its present conditions as they map their collective community s future ecologies of engaged scholarship explores the use of story and auto ethnography as a tool to know self and other in relationship to capacity building pedagogical processes and activist scholarship it highlights activist scholarship to better understand the epistemology and landscape of activist research contributors to the book self identify as activist scholars or scholar activists and in their unique chapters they consider the values informing their work the origins and nature of their work and how they make meaning of their work they also consider how family and or community has been involved how previous schooling experiences have affected their trajectory and how particular relationships have worked to influence their philosophical understanding this book was originally published as a special issue of the international journal of qualitative studies in education

Handbook on the Changing Geographies of the State 2020-10-30 this authoritative handbook presents a comprehensive analysis of the spatial transformation of the state a pivotal process of globalization it explores the state as an ongoing project that is always changing illuminating the new spaces of geopolitics that arise from these political social cultural and environmental negotiations

Unpapered 2023-05 unpapered is a collection of personal narratives by indigenous writers exploring the meaning and limits of native american identity beyond its legal margins native heritage is neither simple nor always clearly documented and citizenship is a legal and political matter of sovereign nations determined by such criteria as blood quantum tribal rolls or community involvement those who claim a native cultural identity often have family stories of tenuous ties dating back several generations given that tribal enrollment was part of a string of government programs and agreements calculated to quantify and dismiss native populations many writers who identify culturally and are recognized as native americans do not hold tribal citizenship with essays by trevino brings plenty deborah miranda steve russell and kimberly wieser among others unpapered charts how current exclusionary tactics began as a response to pretendians non indigenous people assuming a native identity for job benefits and have expanded to an intense patrolling of identity that divides native communities and has resulted in attacks on peoples professional spiritual emotional and physical states an essential addition to native discourse unpapered shows how social and political ideologies have created barriers for native people truthfully claiming identities while simultaneously upholding stereotypes

Adivasi Rights and Exclusion in India 2018-09-03 this volume examines the processes and impacts of exclusion on the adivasis tribal or indigenous people in india and what repercussions these have for their constitutional rights the chapters explore a wide range of issues connected to the idea of exclusion land and forest resources habitats and livelihoods health and disease management gender relations language and schooling water resources poverty governance markets and technology and development challenges through case studies from different parts of the country the book argues that any laws intended to safeguard the fundamental rights of adivasis must acknowledge the fact that their diverse and complex identities are not homogenous and that uniform laws have failed to address their systemic marginalisation since the colonial era this work appeals for a serious and meaningful political intervention towards tribal development the volume will be useful to scholars and researchers of tribal and third world studies sociology and social anthropology exclusion studies and development studies

Cooperation without Submission 2021-09-06 a meticulous and thought provoking look at how tribes use language to engage in cooperation without submission it is well known that there is a complicated relationship between native american tribes and the us government relations between tribes and the federal government are dominated by the principle that the government is supposed to engage in meaningful consultations with the tribes about issues that affect them in cooperation without submission justin b richland an associate justice of the hopi appellate court and ethnographer closely examines the language employed by both tribes and government agencies in over eighty hours of meetings between the two richland shows how tribes conduct these meetings using language that demonstrates their commitment to nation to nation interdependency while federal agents appear to approach these consultations with the assumption that federal law is supreme and
ultimately authoritative in other words native american tribes see themselves as nations with some
degree of independence entitled to recognition of their sovereignty over tribal lands while the
federal government acts to limit that authority in this vital book richland sheds light on the
ways the tribes use their language to engage in cooperation without submission

Tales of the Old Indian Territory and Essays on the Indian Condition 2012-06-01 at the beginning
of the twentieth century indian territory which would eventually become the state of oklahoma was
a multicultural space in which various native tribes european americans and african americans were
equally engaged in struggles to carve out meaningful lives in a harsh landscape john milton
oskison born in the territory to a cherokee mother and an immigrant english father was brought up
engaging in his cherokee heritage including its oral traditions and appreciating the utilitarian
value of an american education oskison left indian territory to attend college and went on to have
a long career in new york city journalism working for the new york evening post and collier s
magazine he also wrote short stories and essays for newspapers and magazines most of which were
about contemporary life in indian territory and depicted a complex multicultural landscape of
cowboys farmers outlaws and families dealing with the consequences of multiple interacting
cultures though oskison was a well known and prolific cherokee writer journalist and activist few
of his works are known today this first comprehensive collection of oskison s unpublished
autobiography short stories autobiographical essays and essays about life in indian territory at
the turn of the twentieth century fills a significant void in the literature and thought of a

Changing Tribal Life 2003 conceptualizing the hos of singhbhum as a tribe the contributors in
this book discuss at length the significance of myth and rituals among the tribals folk treatment
system dialectics of identity and assimilation and socio religion of the tribes

Carbon Sovereignty 2023-04-11 this deep dive into the coal industry and the navajo nation
captures a pivotal moment in the history of energy shift and tribal communities geographer andrew
curley spent more than a decade documenting the rise and fall coal talking with those affected
most by the changes diné coal workers environmental activists and politicians

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