The new science of axiological psychology value inquiry 169 hartman institute axiology studies (Read Only)

this book uses scientific validity measures to create empirical value science and a normative new science of axiological psychology by integrating cognitive psychology with robert s hartman s formal theory of axiological science it reveals a scientific way to identify and rank human values achieving values appreciation values clarification and values measurement for the twenty first century hartman s revolutionary book introduces formal orderly thinking into value theory it identifies three basic kinds of value intrinsic goods e.g., people as ends in themselves extrinsic goods e.g., things and actions as means to ends and systemic goods conceptual values all good things share a common formal or structural pattern they fulfill the ideal standards or concepts that we apply to them thus this theory is called formal axiology some values are richer in good making property fulfillment than others so some desirable things are better than others and form patterned hierarchies of value how we value is just as important as what we value and evaluations like values share structures or formal patterns as this book demonstrates hartman locates all of this solidly within the framework of historical value theory but he moves successfully and creatively beyond philosophical tradition and toward the creation of a new value science this book expounds the basic principles of axiology as a major field of philosophical inquiry those principles can be discovered and demonstrated by scientific method in treating scientific inquiry the book throws light on what values are and how they are known it explores questions of good and bad ends and means and appearance and reality as applied to values axiology argues the author provides the basis for ethics as the science of oughtness the power that a greater good has over a lesser good in compelling our choices the book concludes with a survey of efforts to establish axiology as a science during the final decade or so of his life hartman frequently delivered a series of lectures in which he outlined the need for a scientific theory of human values the theoretical requirements demanded of an effective value theory and his rationale behind the development of the particular value theory he developed which he named formal axiology he named these lectures collectively five lectures in formal axiology by bringing these lectures together in one volume we are able to offer to readers the clearest most cogent and most concise description of his theory that hartman ever wrote if you have ever been put off by the sheer mass and intellectual density of either the structure of value or the knowledge of good then you will find these five lectures to be a breath of fresh air written as they were for oral delivery they have a cadence and clarity to them that make them a pleasure to read hartman concludes these lectures with a description of how his theory might be applied in various real world situations specifically he discusses how formal axiology can be applied to studies of economics and political economies including profit sharing to international affairs including matters of war and peace and to personal ethics to hartman nothing less than the survival of human existence depends on this this book expounds the basic principles of axiology as a major field of philosophical inquiry those principles can be discovered and demonstrated by scientific method in treating scientific inquiry the book throws light on what values are and how they are known it explores questions of good and bad ends and means and appearance and reality as applied to values axiology argues the author provides the basis for ethics as the science of oughtness the power that a greater good has over a lesser good in compelling our choices the book concludes with a survey of efforts to establish axiology as a science philosophy of science used to be identified with the logical and methodological analysis of scientific theories and any allusion to values was considered as a deplorable intromission in a philosophical investigation that should remain strictly epistemological as a reaction against this view an opposite sociological approach downplayed the usual virtues of scientific knowledge such as logical rigor and empirical adequacy as artificial imageries that cover the actual nature of science that is a social product submitted to all the kinds of social conditionings and compromises a more balanced view is badly needed today when technoscience is permeating all aspects of our civilization and wise persons understand that we cannot survive without using
Science and technology but at the same time we need to steer their development in view of the real benefit of humankind. We must investigate how science, technology, and values are legitimately interconnected and in particular how the discourses of ethics, politics, and religion can enter a fruitful dialogue with science. The essays presented in this volume offer a valuable contribution to this interdisciplinary study.

This element introduces the philosophical literature on values in science by examining four questions:

1. How do values influence science?
2. Should we actively incorporate values in science?
3. How can we manage values in science responsibly?
4. What are some next steps for those who want to help promote responsible roles for values in science?

It explores arguments for and against the value-free ideal for science i.e., the notion that values should be excluded from scientific reasoning and concludes that it should be rejected. Nonetheless, this does not mean that value influences are always acceptable. The element explores a range of strategies for distinguishing between appropriate and inappropriate value influences. It concludes by proposing an approach for managing values in science that relies on justifying, prioritizing, and implementing norms for scientific research practices and institutions.


Open access funding for this volume has been provided by the Robert S. Hartman Institute.

This study of axiology explores the axiocentricity of being human. Human beings dwell in the realm of value, values are not simply what persons have; values in large part are what persons are. The mystique of values is analyzed here in terms of their cultural, phenomenological, and ontological status.

The relationship between science and values is debated, values should not be submitted to reductionism. Postmodernism raises new problems for the future of a philosophy of values, yet we may direct our hopes toward happiness, universalism, and humanism as inseparable from value life.

Current controversies in values and science ask ten philosophers to debate five questions, two philosophers per debate, that are driving contemporary work in this important area of philosophy of science. The book is perfect for the advanced student building up her knowledge of the foundations of the field while also engaging its most cutting edge questions.

Introductions and annotated bibliographies for each debate, preliminary descriptions of each chapter, study questions, and a supplemental guide to further controversies involving values in science help provide clearer and richer snapshots of active controversies for all readers.

A thought-provoking discussion of the various ways in which science, technology, and medicine influence social philosophies and choices. Social attitudes, values, and ethics are analyzed for their roles in decision and policy making, citing case studies. The continuing debate surrounding sociobiology, the role of peer review in formulating recombinant DNA research policy, societal guidance of medical experimentation, and the application of risk assessment to nuclear reactor safety.

Lowrance argues that society will be better served by a technical stewardship that extends beyond narrowly defined concepts of responsibility. This book will be of great interest to a wide range of medical researchers, scientists, ethicists, and lay readers.

This book explains and advances formal axiology as originally developed by Robert S. Hartman. Formal axiology identifies the general patterns involved in:

1. The meaning of good and other value concepts
2. What we value
3. Value objects
4. How we value

It explains the rational, practical, and affective aspects of evaluation and shows how to make value judgments more rationally and effectively. It distinguishes between intrinsic, extrinsic, and systemic values and evaluations and discusses how and why they fall into a rational hierarchy of value.

It demonstrates the intrinsic worth of unique conscious beings and develops an axiological ethics in the three value dimensions. It explores the search for a logical calculus of value and introduces applications of axiology in psychology, religion, aesthetics, and business. It is critical of Hartman’s shortcomings but builds upon his strengths and extends his theory of values where incomplete preliminary material,

Editorial Foreword
Rem B. Edwards
Acknowledgments
Editor Rem B. Edwards
One Introduction Rem B. Edwards
Two Axiology as a Science
Reply to Hector Neri Castañeda
1961
Robert S. Hartman
Three Some Spurious Proofs for the Pure Ego
Rem B. Edwards
Four Formal Axiology and Its Critics
Robert S. Hartman
Five Ten Unanswered Questions
Rem B. Edwards
Six A Reply to Ten Unanswered Questions
Frank G. Forrest
Seven A Quantum Wave Model of Value Theory
Mark A. Moore
About the Contributors
Editor Rem B. Edwards
Index
Rem B. Edwards

VIBS
Editor Rem B. Edwards
Hartmann Martin Heidegger G.E. Moore P.H. Nowell Smith Jose Ortega Y Gasset Charles Stevenson Paul W. Taylor Stephen E. Toulmin and J.O. Urmson. Open access funding for this volume has been provided by the Robert S. Hartman Institute.

This book analyses the features and functionality of the relationship between the law, individual or collective values and medical scientific evidence when they have to be interpreted by judges, courts and para-jurisdictional bodies. The various degrees to which scientific data and moral values have been integrated into the legal discourse reveal the need for a systematic review of the options and solutions that judges have elaborated on. In turn, the book presents a systematic approach based on a proposed pattern for classifying these various degrees together with an in-depth analysis of the multi-layered role of jurisdictions and the means available to them for properly handling new legal demands arising in plural societies. The book outlines a model that makes it possible to focus on and address these issues in a sustainable manner that is to respond to individual requests and technological advances in the field of biolaw by consistently and effectively applying suitable legal instruments and jurisdictional interpretation. This book provides philosophers of science with new theoretical resources for making their own contributions to the scientific realism debate.

Readers will encounter old and new arguments for and against scientific realism. They will also be given useful tips for how to provide influential formulations of scientific realism and antirealism. Finally, they will see how scientific realism relates to scientific progress, scientific understanding, mathematical realism, and scientific practice.

Technology and values provides a highly useful collection of essays organized around issues related to science, technology, public health, economics, the environment, and ethical theory. The editors present effective introductions that provide background information as well as philosophical tools and case studies to facilitate understanding of the variety of issues emanating from the most significant developments in technology including the effects on privacy of the widespread use of computers to store and retrieve personal information and the ethical considerations of genetic engineering.

Value Inquiry Book Series (VIBS) is an international scholarly program founded in 1992 by Robert Ginsberg that publishes philosophical books in all areas of value inquiry including social and political thought, ethics, applied philosophy, aesthetics, pragmatism, personalism, religious values, medical and health values, values in education, values in science and technology, humanistic psychology, cognitive science, formal axiology, history of philosophy, post-communist thought, peace theory, law, and society.

This monograph analyzes Nicholas Rescher's system of pragmatic idealism. It also looks at his approach to prediction in science. Coverage highlights a prominent contribution to a central topic in the philosophy and methodology of science. The author offers a full characterization of Rescher's system of philosophy. She presents readers with a comprehensive philosophico-methodological analysis of this important work. Her research takes into account different thematic realms. This insightful analysis offers a critical reconstruction of Rescher's system of philosophy.

Laudan constructs a fresh approach to a long-time problem for the philosopher of science. How to explain the simultaneous and widespread presence of both agreement and disagreement in science? He critiques the logical empiricists and the post-positivists as he stresses the need for centrality and values and the interdependence of values, methods, and facts.

Rorty's neopragmatist philosophy this book brings together a range of interpretations and possibilities on a variety of humanistic topics. The work of philosophers such as Kant, Dewey, Santayana, and Kołakowski is involved.

This book on Weber's methodological writings is today regarded as a modern classic in its field. In this new expanded edition, the author has revised and updated the original text and translated the numerous German quotations into English. He has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972. The author traces the relationship...
between values and science in max weber s methodology of its central aspects value freedom value relation wertbeziehung value analysis the ideal type and the special problems which pertain to the sphere of politics weber s thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material the book is indispensable for all serious weber scholars and provides the general student with a clear accessible and authoritative exposition of major aspects of weber s methodology the stated subject of these lecture courses given by husserl between 1910 and 1918 is reason the word for the mental activities and accomplishments that govern knowledge give it form and supply it with norms they show their author still pursuing the course set out in the logical investigations up to the end of the second decade of the century and displaying utter consistency with stands that he began taking on meaning analyticity platonism manifolds mathematics psychologism etc in the 1890s thus they undermine many idées reçues about the development of his thought the centerpiece of this work is an exploration of the realm of meaning moreover they add new dimensions to standard discussions by taking readers back to the place where phenomenology and analytic philosophy diverged they show that husserl tangled long and hard with the very ideas that went into the making of the latter and offer a wealth of interesting insights into sense and meaning theory of judgment complete and incomplete meanings states of affairs extensional logic the relationship between logic and mathematics functions and arguments propositional functions quantification existential generalization the word all number theory sets modality deductive theory ideas that are still under discussion today prepared for oral delivery in the classroom they are refreshingly lively and spontaneous they are clearer more explicit and readable than the books husserl published during his lifetime this book features two old philosophical friends engaged in lively personal and intellectual conversations wary of any dogmatism their dialogues explore the big bang and the joy of grandchildren value theory and terrorism god and art metaphor and meaning while assessing the thought of robert s hartman alfred north whitehead charles hartshorne h richard niebuhr and others in this book the author has brought together his long standing interests in theory of scientific rationality and hermeneutic ontology by developing a hermeneutic alternative to analytic and naturalist epistemology of science the hermeneutic philosophy of science is less the name of a new field of philosophical than a demand for a repetition of the basic philosophical questions of science from hermeneutic point of view the book addresses chiefly two subjects i the hermeneutic response to the models of rational reconstruction of scientific knowledge ii the specificity of hermeneutico ontological approach to the cognitive pluralism in science in this personal estimate of the methodological problems of determining human values the author bases his thoughts on the idea that the greatest unsolved problem of exploration lies in the study of human s real wants the book examines critically the distinction between science and ethics by outlining an approach to scientific verification of ethical judgments the idea that science is or should be value free and that values are or should be formed independently of science has been under fire by philosophers of science for decades science and moral imagination directly challenges the idea that science and values cannot and should not influence each other matthew j brown argues that science and values mutually influence and implicate one another that the influence of values on science is pervasive and must be responsibly managed and that science can and should have an influence on our values this interplay he explains must be guided by accounts of scientific inquiry and value judgment that are sensitive to the complexities of their interactions brown presents scientific inquiry and value judgment as types of problem solving practices and provides a new framework for thinking about how we might ethically evaluate episodes and decisions in science while offering guidance for scientific practitioners and institutions about how they can incorporate value judgments into their work his framework dubbed the ideal of moral imagination emphasizes the role of imagination in value judgment and the positive role that value judgment plays in science this book addresses the need to create an axiological epistemology this term refers to knowledge of what is axiological i e everything related to human values and the know how on how to manage the study of values in knowledge societies we know and live axiological projects that we do not receive from anyone but that we must construct ourselves in a situation of continuous change in view of the fact that the axiological crisis in which we are immersed is the most serious one that humanity has suffered over its long history the seriousness and urgency of the issue in question is evident adequate knowledge is required to solve this problem which is at the root of all the problems we are experiencing this work offers a potential solution that in contrast to the past cannot be definitive but must be transformed throughout the continuous changes to ways of life as a result of technoscience it will prove of great value to all those who
must operate within human values and motivate groups as well as to those interested in spirituality to commemorate the 50th anniversary of his passing in 2014 this special book features studies on alexandre koyré 1892 1964 one of the most influential historians of science of the 20th century who re evaluated prevalent thinking on the history and philosophy of science in particular it explores koyré’s intellectual matrix and heritage within interdisciplinary fields of historical epistemological and philosophical scientific thought koyré is rightly noted as both a versatile historian on the birth and development of modern science and for his interest in philosophical questions on the nature of scientific knowledge in the 1940s and 1950s his activities in the united states established a crucial bridge between the european historical tradition of science studies and the american academic environments and an entire generation of historians of science grew up under his direct influence the book brings together contributions from leading experts in the field and offers much needed insights into the subject from historical nature of science and philosophical perspectives it provides an absorbing and revealing read for historians philosophers and scientists alike laudan constructs a fresh approach to a longtime problem for the philosopher of science how to explain the simultaneous and widespread presence of both agreement and disagreement in science laudan critiques the logical empiricists and the post positivists as he stresses the need for centrality and values and the interdependence of values methods and facts as prerequisites to solving the problems of consensus and dissent in science what is the main problem of contemporary education rasoul nejadmehr argues that the cardinal problem with education is that it does not have an adequate notion of truth underpinning it thinkers mainly tend to veer towards two poles absolutism and relativism while a one sided tendency toward absolutism leads to reified categories of thought and alienation a tendency toward relativism leads to lack of universality and nihilism education science and truth suggests a way out by bridging not only divides between and within analytical and continental philosophy but also those of modernism and postmodernism by using a range of issues disciplines and literature nejadmehr formulates a new version of the concept of objectivity based on the inclusion of multiple perspectives including ones from art philosophy and marginalized groups this book examines the werturteilsstreit value judgment dispute from its initial stages in the debates between the eminent german social historian max weber and his contemporaries to more recent contributions from scholars such as karl popper talcott Parsons and jurgen habermas winner of the american educational studies association aesa critics choice book award for 2016 philosophy of stem education uses philosophical methods to investigate stem education’s purpose and assumptions it details the why axiology the how epistemology and the what ontology of stem by drawing upon a variety of philosophies of education science mathematics and technology this book presents the heritage of the lvov warsaw school from both the historical and the philosophical perspective the historical view focuses on the beginnings and the dramatic end of the school brought about by the outbreak of world war ii the philosophical view on the other hand encompasses a broad spectrum of issues including logical epistemological axiological and psychological problems revealing the interdisciplinary nature of studies carried out by kazimierz twardowski and his students with thirteen diverse and original essays this volume is split into three parts history culture and axiology psychology and logic and methodology exploring not only the history of philosophy represented by the lvov warsaw school the book also reflects on the condition of contemporary philosophy from the perspective of concepts developed by its representatives furthermore the studies presented in this book delve into problems of contemporary science and its distinctive interdisciplinary character this volume is therefore not only a collection of analyses of the lvov warsaw school philosophy but also an investigation into the interdisciplinarity of science and philosophy itself this book offers a comprehensive analysis on the evolution of philosophy of science with a special emphasis on the european tradition of the twentieth century at first it shows how the epistemological problem of the objectivity of knowledge and axiomatic knowledge have been previously tackled by transcendentalism critical rationalism and hermeneutics in turn it analyses the axiological dimension of scientific research moving from traditional model of science and of scientific methods to the construction of a new image of knowledge that leverages the philosophical tradition of the milan school using this historical epistemological approach the author rethinks the kantian transcendental showing how it could be better integrated in the current philosophy of science to answer important questions such as the relationship between science and history scientific and social perspectives and philosophy and technology among others not only this book provides a comprehensive study of the evolution of european philosophy of science in the twentieth century yet it offers a new historical and epistemological based
approach that could be used to answers many urgent questions of contemporary societies

**The New Science of Axiological Psychology** 2005 this book uses scientific validity measures to create empirical value science and a normative new science of axiological psychology by integrating cognitive psychology with robert s hartman s formal theory of axiological science it reveals a scientific way to identify and rank human values achieving values appreciation values clarification and values measurement for the twenty first century

**The Structure of Value** 2011-12-15 hartman s revolutionary book introduces formal orderly thinking into value theory it identifies three basic kinds of value intrinsic goods e g people as ends in themselves extrinsic goods e g things and actions as means to ends and systemic goods conceptual values all good things share a common formal or structural pattern they fulfill the ideal standards or concepts that we apply to them thus this theory is called formal axiology some values are richer in good making property fulfillment than others so some desirable things are better than others and form patterned hierarchies of value how we value is just as important as what we value and evaluations like values share structures or formal patterns as this book demonstrates hartman locates all of this solidly within the framework of historical value theory but he moves successfully and creatively beyond philosophical tradition and toward the creation of a new value science

**The Structure of Value** 1967 this book expounds the basic principles of axiology as a major field of philosophical inquiry those principles can be discovered and demonstrated by scientific method in treating scientific inquiry the book throws light on what values are and how they are known it explores questions of good and bad ends and means and appearance and reality as applied to values axiology argues the author provides the basis for ethics as the science of oughtness the power that a greater good has over a lesser good in compelling our choices the book concludes with a survey of efforts to establish axiology as a science

**Axiology** 1993 during the final decade or so of his life hartman frequently delivered a series of lectures in which he outlined the need for a scientific theory of human values the theoretical requirements demanded of an effective value theory and his rationale behind the development of the particular value theory he developed which he named formal axiology he named these lectures collectively five lectures in formal axiology by bringing these lectures together in one volume we are able to offer to readers the clearest most cogent and most concise description of his theory that hartman ever wrote if you have ever been put off by the sheer mass and intellectual density of either the structure of value or the knowledge of good then you will find these five lectures to be a breath of fresh air written as they were for oral delivery they have a cadence and clarity to them that make them a pleasure to read hartman concludes these lectures with a description of how his theory might be applied in various real world situations specifically he discusses how formal axiology can be applied to studies of economics and political economies including profit sharing to international affairs including matters of war and peace and to personal ethics to hartman nothing less than the survival of human existence depends on this

**Five Lectures on Formal Axiology** 2019-04-23 this book expounds the basic principles of axiology as a major field of philosophical inquiry those principles can be discovered and demonstrated by scientific method in treating scientific inquiry the book throws light on what values are and how they are known it explores questions of good and bad ends and means and appearance and reality as applied to values axiology argues the author provides the basis for ethics as the science of oughtness the power that a greater good has over a lesser good in compelling our choices the book concludes with a survey of efforts to establish axiology as a science

**Axiology: Science of Value** 1993 philosophy of science used to be identified with the logical and methodological analysis of scientific theories and any allusion to values was considered as a deplorable intromission in a philosophical investigation that should remain strictly epistemological as a reaction against this view an opposite sociological approach downplayed the usual virtues of scientific knowledge such as logical rigor and empirical adequacy as artificial imageries that cover the actual nature of science that is a social product submitted to all the kinds of social conditionings and compromises a more balanced view is badly needed today when technoscience is permeating all aspects of our civilization and wise persons understand that we cannot survive without using science and technology but at the same time we need to steer their development in view of the real benefit of humankind we must investigate how science technology and
values are legitimately interconnected and in particular how the discourses of ethics politics and religion can enter a fruitful dialogue with science the essays presented in this volume offer a valuable contribution to this interdisciplinary study

Axiology, the Science of Values ; Ethics, the Science of Oughtness 1980 this element introduces the philosophical literature on values in science by examining four questions 1 how do values influence science 2 should we actively incorporate values in science 3 how can we manage values in science responsibly 4 what are some next steps for those who want to help promote responsible roles for values in science it explores arguments for and against the value free ideal for science i.e. the notion that values should be excluded from scientific reasoning and concludes that it should be rejected nonetheless this does not mean that value influences are always acceptable the element explores a range of strategies for distinguishing between appropriate and inappropriate value influences it concludes by proposing an approach for managing values in science that relies on justifying prioritising and implementing norms for scientific research practices and institutions

Science and Ethics 2008 this book presents Robert S. Hartman's formal theory of value and critically examines many other twentieth century value theorists in its light including A. J. Ayer Kurt Baier Brand Blanshard Paul Edwards Albert Einstein William K. Frankena R. M. Hare Nicolai Hartmann Martin Heidegger G. E. Moore P. H. Nowell Smith Jose Ortega y Gasset Charles Stevenson Paul W. Taylor Stephen E. Toulmin and J. O. Urmson open access funding for this volume has been provided by the Robert S. Hartman Institute

Values in Science 2022-06-23 this study of axiology explores the axiocentricity of being human human beings dwell in the realm of value values are not simply what persons have values in large part are what persons are the mystique of values is analyzed here in terms of their cultural phenomenological and ontological status the relationship between science and values is debated values should not be submitted to reductionism postmodernism raises new problems for the future of a philosophy of values yet we may direct our hopes toward happiness universalism and humanism as inseparable from value life

The Knowledge of Good 2002 current controversies in values and science asks ten philosophers to debate five questions two philosophers per debate that are driving contemporary work in this important area of philosophy of science the book is perfect for the advanced student building up her knowledge of the foundations of the field while also engaging its most cutting edge questions introductions and annotated bibliographies for each debate preliminary descriptions of each chapter study questions and a supplemental guide to further controversies involving values in science help provide clearer and richer snapshots of active controversies for all readers

The Mystery of Values 2021-11-08 a thought provoking discussion of the various ways in which science technology and medicine influence social philosophies and choices social attitudes values and ethics are analysed for their roles in decision and policy making citing case studies the continuing debate surrounding sociobiology the role of peer review in formulating recombinant dna research policy societal guidance of medical experimentation and the application of risk assessment to nuclear reactor safety Lowrance argues that society will be better served by a technical stewardship that extends beyond narrowly defined concepts of responsibility this book will be of great interest to a wide range of medical researchers scientists ethicists and lay readers

Current Controversies in Values and Science 2017-03-27 this book explains and advances formal axiology as originally developed by Robert S. Hartman formal axiology identifies the general patterns involved in 1 the meaning of good and other value concepts in 2 what we value value objects and in 3 how we value valuations or evaluations it explains the rational practical and affective aspects of evaluation and shows how to make value judgments more rationally and effectively it distinguishes between intrinsic extrinsic and systemic values and evaluations and discusses how and why they fall into a rational hierarchy of value it demonstrates the intrinsic worth of unique conscious beings and develops an axiological ethics in the three value dimensions it explores the search for a logical calculus of value and introduces applications of axiology in psychology religion aesthetics and business it is critical of Hartman's shortcomings but builds upon his strengths and extends his theory of values where incomplete

edwards four formal axiology and its critics robert s hartman five ten unanswered questions rem b edwards six a reply to ten unanswered questions frank g
forrest seven a quantum wave model of value theory mark a moore about the contributors editor rem b edwards index editor rem b edwards vibes editor rem b
edwards

The Essentials of Formal Axiology 2010 this book presents robert s hartman s formal theory of value and critically examines many other twentieth century value
theorists in its light including a j ayer kurt baier brand blanshard paul edwards albert einstein william k frankena r m hare nicolai hartmann martin heidegger g e
moore p h nowell smith jose ortega y gasset charles stevenson paul w taylor stephen e toulmin and j o urmson open access funding for this volume has been
provided by the robert s hartman institute

Formal Axiology and Its Critics 1995 this book analyses the features and functionality of the relationship between the law individual or collective values and
medical scientific evidence when they have to be interpreted by judges courts and para jurisdictional bodies the various degrees to which scientific data and
moral values have been integrated into the legal discourse reveal the need for a systematic review of the options and solutions that judges have elaborated on in
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makes it possible to focus on and address these issues in a sustainable manner that is to respond to individual requests and technological advances in the field of
biolaw by consistently and effectively applying suitable legal instruments and jurisdictional interpretation

The Knowledge of Good 2021-07-26 this book provides philosophers of science with new theoretical resources for making their own contributions to the
scientific realism debate readers will encounter old and new arguments for and against scientific realism they will also be given useful tips for how to provide
influential formulations of scientific realism and antirealism finally they will see how scientific realism relates to scientific progress scientific understanding
mathematical realism and scientific practice

What is Value? 1971 technology and values provides a highly useful collection of essays organized around issues related to science technology public health
economics the environment and ethical theory the editors present effective introductions that provide background information as well as philosophical tools and
case studies to facilitate understanding of the variety of issues emanating from the most significant developments in technology including the effects on privacy
of the widespread use of computers to store and retrieve personal information and the ethical considerations of genetic engineering

Axiological Pluralism 2021-09-02 the value inquiry book series vibs is an international scholarly program founded in 1992 by robert ginsberg that publishes
philosophical books in all areas of value inquiry including social and political thought ethics applied philosophy aesthetics feminism pragmatism personalism
religious values medical and health values values in education values in science and technology humanistic psychology cognitive science formal axiology
history of philosophy post communist thought peace theory law and society and theory of culture book jacket

Embracing Scientific Realism 2021-12-02 this monograph analyzes nicholas rescher s system of pragmatic idealism it also looks at his approach to prediction in
science coverage highlights a prominent contribution to a central topic in the philosophy and methodology of science the author offers a full characterization of
rescher s system of philosophy she presents readers with a comprehensive philosophico methodological analysis of this important work her research takes into
account different thematic realms semantic logical epistemological methodological ontological axiological and ethical the book features three thematic parts i
general coordinates semantic features and logical components of scientific prediction ii predictive knowledge and predictive processes in rescher s
methodological pragmatism and iii from reality to values ontological features axiological elements and ethical aspects of scientific prediction this insightful
analysis offers a critical reconstruction of rescher s philosophy the system he created is often characterized as pragmatic idealism that is open to some realist
elements he is a prominent representative of contemporary pragmatism who has made a great deal of contributions to the study of this topic this area is crucial
for science and it has been little considered in the philosophy of science

Technology and Values 1997 laudan constructs a fresh approach to a longtime problem for the philosopher of science how to explain the simultaneous and
widespread presence of both agreement and disagreement in science laudan critiques the logical empiricists and the post positivists as he stresses the need for centrality and values and the interdependence of values methods and facts as prerequisites to solving the problems of consensus and dissent in science

Values and Powers 2009
values valuations and axiological norms in richard rorty s neopragmatism sympathetically discusses richard rorty s neopragmatist philosophy this book brings together a range of interpretations and possibilities on a variety of humanistic topics including philosophy literature culture film economics social issues politics and more skowro?ski involves the work of philosophers such as kant dewey santayana and ko?akowski as he delves into various philosophical problems using the lens of rorty s neopragmatist thought

Pragmatic Idealism and Scientific Prediction 2017-08-30
first published in 1972 this book on weber s methodological writings is today regarded as a modern classic in its field in this new expanded edition the author has revised and updated the original text and translated the numerous german quotations into english he has also added a new introduction where he discusses major issues raised in the relevant secondary literature since 1972 the author traces the relationship between values and science in max weber s methodology of its central aspects value freedom value relation wertbeziehung value analysis the ideal type and the special problems which pertain to the sphere of politics weber s thought is presented and discussed on the basis of a meticulous analysis of all available published or unpublished original material the book is indispensable for all serious weber scholars and provides the general student with a clear accessible and authoritative exposition of major aspects of weber s methodology

Science and Values 1984
the stated subject of these lecture courses given by husserl between 1910 and 1918 is reason the word for the mental activities and accomplishments that govern knowledge give it form and supply it with norms they show their author still pursuing the course set out in the logical investigations up to the end of the second decade of the century and displaying utter consistency with stands that he began taking on meaning analyticity platonism manifolds mathematics psychologism etc in the 1890s thus they undermine many idées reçues about the development of his thought the centerpiece of this work is an exploration of the realm of meaning moreover they add new dimensions to standard discussions by taking readers back to the place where phenomenology and analytic philosophy diverged they show that husserl tangled long and hard with the very ideas that went into the making of the latter and offer a wealth of interesting insights into sense and meaning theory of judgment complete and incomplete meanings states of affairs extensional logic the relationship between logic and mathematics functions and arguments propositional functions quantification existential generalization the word all number theory sets modality deductive theory ideas that are still under discussion today prepared for oral delivery in the classroom they are refreshingly lively and spontaneous they are clearer more explicit and readable than the books husserl published during his lifetime

Values, Valuations, and Axiological Norms in Richard Rorty’s Neopragmatism 2015-09-10
this book features two old philosophical friends engaged in lively personal and intellectual conversations wary of any dogmatism their dialogues explore the big bang and the joy of grandchildren value theory and terrorism god and art metaphor and meaning while assessing the thought of robert s hartman alfred north whitehead charles hartshorne h richard niebuhr and others

Epistemological and Axiological Foundations of Economic Science 1950
in this book the author has brought together his long standing interests in theory of scientific rationality and hermeneutic ontology by developing a hermeneutic alternative to analytic and naturalist epistemology of science the hermeneutic philosophy of science is less the name of a new field of philosophical than a demand for a repetition of the basic philosophical questions of science from hermeneutic point of view the book addresses chiefly two subjects i the hermeneutic response to the models of rational reconstruction of scientific knowledge ii the specificity of hermeneutico ontological approach to the cognitive pluralism in science

Science, Values and Politics in Max Weber's Methodology 2016-04-01
in this personal estimate of the methodological problems of determining human values the author bases his thoughts on the idea that the greatest unsolved problem of exploration lies in the study of human s real wants the book examines critically the distinction between science and ethics by outlining an approach to scientific verification of ethical judgments

Logic and General Theory of Science 2019-10-01
the idea that science is or should be value free and that values are or should be formed independently of
Science has been under fire by philosophers of science for decades. Science and moral imagination directly challenges the idea that science and values cannot and should not influence each other. Matthew J. Brown argues that science and values mutually influence and implicate one another. That the influence of values on science is pervasive and must be responsibly managed and that science can and should have an influence on our values. This interplay he explains must be guided by accounts of scientific inquiry and value judgment that are sensitive to the complexities of their interactions. Brown presents scientific inquiry and value judgment as types of problem-solving practices and provides a new framework for thinking about how we might ethically evaluate episodes and decisions in science while offering guidance for scientific practitioners and institutions about how they can incorporate value judgments into their work. His framework, dubbed the ideal of moral imagination emphasizes the role of imagination in value judgment and the positive role that value judgment plays in science.

Dialogues on Values and Centers of Value 2021-11-08 This book addresses the need to create an axiological epistemology. This term refers to knowledge of what is axiological, i.e., everything related to human values and the know-how on how to manage the study of values in knowledge societies. We know and live axiological projects that we do not receive from anyone but that we must construct ourselves in a situation of continuous change in view of the fact that the axiological crisis in which we are immerged is the most serious one that humanity has suffered over its long history. The seriousness and urgency of the issue in question is evident. Adequate knowledge is required to solve this problem which is at the root of all the problems we are experiencing. This work offers a potential solution that in contrast to the past cannot be definitive but must be transformed throughout the continuous changes to ways of life as a result of technoscience. It will prove of great value to all those who must operate within human values and motivate groups as well as to those interested in spirituality.

A Passage to the Idea for a Hermeneutic Philosophy of Science 2023-03-13 To commemorate the 50th anniversary of his passing in 2014, this special book features studies on Alexandre Koyré (1892–1964), one of the most influential historians of science of the 20th century who re-evaluated prevalent thinking on the history and philosophy of science in particular. It explores Koyré’s intellectual matrix and heritage within interdisciplinary fields of historical, epistemological, and philosophical scientific thought. Koyré is rightly noted as both a versatile historian on the birth and development of modern science and for his interest in philosophical questions on the nature of scientific knowledge. In the 1940s and 1950s, his activities in the United States established a crucial bridge between the European historical tradition of science studies and the American academic environments, and an entire generation of historians of science grew up under his direct influence. The book brings together contributions from leading experts in the field and offers much-needed insights into the subject from historical, nature of science, and philosophical perspectives. It provides an absorbing and revealing read for historians, philosophers, and scientists alike.

Prediction and Optimal Decision 1982-09-13 Laudan constructs a fresh approach to a longtime problem for the philosopher of science: how to explain the simultaneous and widespread presence of both agreement and disagreement in science. Laudan critiques the logical empiricists and the post positivists as he stresses the need for centrality and values and the interdependence of values methods and facts as prerequisites to solving the problems of consensus and dissent in science.

Science and Moral Imagination 2020-11-17 What is the main problem of contemporary education? Rasoul Nejadmehr argues that the cardinal problem with education is that it does not have an adequate notion of truth underpinning it. Thinkers mainly tend to veer towards two poles: absolutism and relativism. While a one-sided tendency toward absolutism leads to reified categories of thought and alienation, a tendency toward relativism leads to lack of universality and nihilism. Education science and truth suggest a way out by bridging not only divides between and within analytical and continental philosophy but also those of modernism and postmodernism. By using a range of issues disciplines and literature, Nejadmehr formulates a new version of the concept of objectivity based on the inclusion of multiple perspectives including ones from art philosophy and marginalized groups.

Principles of an Epistemology of Values 2015-10-12 This book examines the Werturteilsstreit value judgment dispute from its initial stages in the debates between the eminent German social historian Max Weber and his contemporaries to more recent contributions from scholars such as Karl Popper, Talcott Parsons, and Jürgen Habermas.

association aesa critics choice book award for 2016 philosophy of stem education uses philosophical methods to investigate stem education s purpose and assumptions it details the why axiology the how epistemology and the what ontology of stem by drawing upon a variety of philosophies of education science mathematics and technology

Hypotheses and Perspectives in the History and Philosophy of Science 2017-11-23 this book presents the heritage of the lvov warsaw school from both the historical and the philosophical perspective the historical view focuses on the beginnings and the dramatic end of the school brought about by the outbreak of world war ii the philosophical view on the other hand encompasses a broad spectrum of issues including logical epistemological axiological and psychological problems revealing the interdisciplinary nature of studies carried out by kazimierz twardowski and his students with thirteen diverse and original essays this volume is split into three parts history culture and axiology psychology and logic and methodology exploring not only the history of philosophy represented by the lvov warsaw school the book also reflects on the condition of contemporary philosophy from the perspective of concepts developed by its representatives furthermore the studies presented in this book delve into problems of contemporary science and its distinctive interdisciplinary character this volume is therefore not only a collection of analyses of the lvov warsaw school philosophy but also an investigation into the interdisciplinary nature of science and philosophy itself

Science and Values 1986-01-16 this book offers a comprehensive analysis on the evolution of philosophy of science with a special emphasis on the european tradition of the twentieth century at first it shows how the epistemological problem of the objectivity of knowledge and axiomatic knowledge have been previously tackled by transcendentalism critical rationalism and hermeneutics in turn it analyses the axiological dimension of scientific research moving from traditional model of science and of scientific methods to the construction of a new image of knowledge that leverages the philosophical tradition of the milan school using this historical epistemological approach the author rethinks the kantian transcendental showing how it could be better integrated in the current philosophy of science to answer important questions such as the relationship between science and history scientific and social perspectives and philosophy and technology among others not only this book provides a comprehensive study of the evolution of european philosophy of science in the twentieth century yet it offers a new historical and epistemological based approach that could be used to answers many urgent questions of contemporary societies

Education, Science and Truth 2009-03-04

Max Weber and the Problems of Value-free Social Science 1998

Philosophy of STEM Education 2015-07-30

Interdisciplinary Investigations into the Lvov-Warsaw School 2019-07-30

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